

# JTO Connect

## FRANCIS NOW! Celebrating the Journey, Living the Dream

Date: July 29-31, 2016

Location: Bergamo Center

### LITURGY – 4:15 PM Saturday, July 30, 2016

**Theme:** Community

**Celebrant:** Fr. Joe Nelson OFM

**Lector 1<sup>st</sup> Reading:** Tony Gillman

**Eucharist Ministers:** none needed

**Cantor:** TBD

**Bring Gifts to Altar:** Ron & Mary Ann Ramhap

**Location:** Chapel

**Needed materials:** Mass supplies (books, hosts, wine, etc.), flowers for altar, several large candles, matches/lighter, chairs for each participant, song books, guitar/s. keyboard (?), music stand/s, music stand lights

**Pre-work:** Get flowers for altar, set up area

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**Opening Song:** Christ in Me Arise # 513 (begins in last session and group processes into chapel)

**1<sup>st</sup> Reading:** 1 Cor. 12 12:28 A reading from the first letter of Saint Paul to the Corinthians

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit. Now the body is not a single part, but many. If a foot should say, "Because I am not a hand I do not belong to the body," it does not for this reason belong any less to the body. Or if an ear should say, "Because I am not an eye I do not belong to the body," it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is, there are many parts, yet one body. The eye cannot say to the hand, "I do not need you," nor again the head to the feet, "I do not need you." Indeed, the parts of the body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this. But God has so constructed

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the body as to give greater honor to a part that is without it, so that there may be no division in the body, but that the parts may have the same concern for one another. If [one] part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy.

**Responsorial Psalm:** (sung) We Are God's People # 798 (cantor sings refrain, congregation repeats)

**Gospel:** John 15 9: 17 A reading of the holy gospel according to John

As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love. "I have told you this so that my joy may be in you and your joy may be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another.

**Preparation Song:** We Are Many Parts # 586

**Holy:** Mass of Creation # 876

**Memorial Acc.:** Mass of Creation # 877

**Amen:** Mass of Creation # 878

**Our Father:** Recited

**Lamb of God:** Mass of Creation # 879

**Communion Song:** Behold the Lamb of God # 333

**Closing Song:** Blest Be The Lord # 426